An Important Difference.

To make it apparent to thousands, who think themselves ill, that they are not affected with , uny disease, but that the system simply needs sleansing, is to bring comfort home to their sear: , as a costive condition is easily cured by asing Syrup of Figs. Manufactured by the California Fig Syrup Co.

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co... doing business in the City of Toledo. Dounty and State aforesaid, and that said firm will pay the sum of \$100 for each and every tase of catarrh that cannot be cured by the senior of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 2866.

SEAL

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. Cheney & Co., Toledo, O.

Sold by Druggists, 75c.

There are a large number of hygenic physicians who claim that disease is always the result of a transgression of Nature's laws. The proprietors of Garfield Tea are both physicians and have devoted years to teaching the people how to avoid sickness by following Nature's laws. They give away with every package of Garfield Tea a little book, which they claim will enable all persons, if directions are followed, to avoid sickness of all kinds and to have no need for Garfield Tea or any other medicine.

Wanted.—5000 Pale People to buy 50c. Bot-ties of Forestine Bloo i Bitters of all dealers for 25c. Gives you Strength and Vigor with the Freshness of Youth.

"'Brown's Bronchial Troches' are excel-lent for the relief of Hoarsenessor Sore Throat. They are exceedingly effective."—Christian World, London, Eng.

If afflicted with sore eyes use Dr. Isaac Thompson Eye-water. Druggists seil at 250 per bottle



Mr. Harvey Reed Laceyville, O. Catarrh, Heart Failure, Paralysis of the Throat

"I Thank God and Hood's Sarsaparilla for Perfect Health." "Gentlemen: For the benefit of suffering humanity I wish to state a few facts: For several years I have suffered from catarrh and heart failure, getting so bad I could not work and

Could Scarcely Walk I had a very bad spell of paralysis of the throat some time ago. My throat seemed closed and I could not swallow. The doctors said it was caused by heart failure, and gave medi-cine, which I took according to direction, but it did not seem to do me any good. My wife urged me to try Hood's Sarsaparilla, telling me of Mr. Joseph C. Smith, who had been

At Death's Door but was entirely cured by Hood's Sarsaparilla. After talking with Mr. Smith, I concluded to try Hood's Sarsaparilla. When I had taken

Hood's Sarsa-Cures continued taking it, and am now feeling excel-lent. I thank God, and Hood's Sarsaparilla and my wife for my restoration to perfect health." HARVEY HEED, Laceyville, O.

Heed's Pills do not purge, pain or gripe, but act

Valued Indorsement of Scott's

Emulsion is contained in letters from the medical profes-

sion speaking of its gratify. ing results in their practice.

Scott's Emulsion

of cod-liver oil with Hypophosphites can be administered when plain oil is out of the question. It is almost as palatable as milk—easier to digest than milk.

Prepared by Scott & Bowne, N. Y. All druggists.



MRS. MILLY FERGUSON,

The following tribute to DANA'S power over OLD CHRONIC COM-PLAINTS, was sent us by Wm. Groom of the well-known "GROOM'S PHAR-MACY," 129 Congress St., Troy, N. Y.:

GENTLEMEN:—I have been troubled with LIVER COMPLAINT, CONSTIPATION and DYSPEPSIA for a long time. I employed the best Doctors in the city; they told me

Old Chronic Complaints were hard to cure. Their medicine did me no good. I stopped taking it and bought a bottle of DANA'S SARSAPARIL-LA. Before I had taken half of it I felt better. I have taken three bottles of

DANA'S SARSAPARILLA!

and am better than for years. IT HAS DONE WONDERS FOR ME. I can eat anything I want and it does not distress me in the least.

Yours truly,
Troy, N. Y. MRS. MI' LY FERGUSON. DANA SARSAPARILLA CO., BELFAST, ME.

TEMPERANCE.

HOW VICTIMS ARE MADE.

The way in which persons often become the unconscious victims of alcohol is stated by the "Feuille de Hygiene et de Police Sanitaire," of Neufchatel, Switzerland, as Sanitaire," of Neufchatel. Switzerland, as follows: "The small doses frequently repeated, small glasses of liquor regularly taken every day, are what make of an honest citizen a victim of alcoholism without his citizen a victim of alcoholism without his having ever, perhaps, passed through a state of complete intoxication, and without his having suspected the danger to which he was exposed."

RUM'S BURDEN IN BELGIUM.

The managers of a Brussels workingmen's union have printed a circular giving a summary of the increase in the consumption of spirituous liquors and the simultaneous increase of crime and poverty. Belgium, especially in the two western provinces, appears to be swarming with vagrants, and the tayes for the support of the roor have pears to be swarming who vagrants, the taxes for the support of the poor have become an almost intolerable burden, yet that country permits \$3,000 rum shops to filch the wages of labor and multiply the sum of misery and disease.

A WARNING. Look! See your boy as he turns into these death-dealing places—the liquor sa-louns on his way from work. See him as he turns in again at night. See him as he turns out at midnight, stupified, dazed, maddened, out at midnight, stupified, dazed, maddened, ready for any crime, eager for violence, and perhaps, before the sun rises, bearing the mark of Cain on his brow. You stand within the shadow of the gallows, and you shudder as you hear his last words, "Liquor brought me here." What matters your cry of anguish, "My son! My son! Would to God! could have died for you!" You helped to bring him there. You woted to keep the places open where he could bring his fearful doom upon himself. You are a consenting party. You were one of the signers of his death-warrant. Christian patriots, fathers, party. You were one of the signed at death-warrant. Christian patriots, fathers, mothers, can't you see it? Won't you see how this applies to you.—Demorest's Family

WOULD PROHIBITION PROHIBIT?

The Summary, a weekly published at the New York State Reformatory at Elmira, the work of the inmates, asks in a recent issue editorially: "Would Prohibition Prohibit?" From its answer we quote the fol-

lowing:

"Legislate against the sale of liquor. We know, or take it for granted, that law will not prohibit. No prohibitory law ever did. It will not even do much good, at least apparently, to begin with. But we withdraw from civilization the temptation continually placed before them, at every corner of the streets of our American cities, of liquor selections over for young man not there in. streets of our American cities, of liquor saloons open for young men, not there indulging them in a taste already acquired, but developing this taste within him. How many of those not addicted to drink do you suppose would trouble themselves seeking for some hidden saloon were public saloons abolished by law? Very few, indeed. And yet we hear it said, 'Prohibition does not prohibit.' Of course it does not, if you do not give it time to if you do not make it not give it time to, if you do not make it sufficiently general to testify its action."

INDUSTRIAL PROGRESS RETARDED. The industrial progress of many European Nations is materially retarded by tae drink-ing habits of wage-earners. In England, Scotland and Ireland alone Professor Leone Scotland and Ireland alone Professor Leone Levi has estimated that the wage-earning classes are spending \$425,000,000 a year in intoxicating drink. There has recently intoxicating dring. There has recontry been a strong temperance movament in Belgium, where the working population can hardly be regarded as models of sobriety. As the opponents of the movement insisted that the evil had been greatly exaggerated, a manufacturer made a curious and practical experiment by ways of estiling the questions. cal experiment by way of settling the ques-tion so far as his own employes were con-cerned. He marked 730 five-franc coins with a punch and distributed them in equal numbers among his workmen when he paid them their wages. At the same time ne requested the keepers of the saloous adjacon to his works to band over to him all the coins so marked that came into their posses-Two days after more than three hundred of his silver pieces were returned to him by the saloon-keepers. Subsequent calculation showed that in less than two days each workman had spent more than half his salary at the saloon.—Chicago News

Record. ALCOHOL IN SURGERY. Mr. Frederick Treves, the well-known surgeon of the London Hospital, in his "Manual of Operative Surgery," has some striking remarks on the risks attending operations on the bodies of drunkards. He says: "A scarcely worse subject for an operation can be found than is provided by the habitual drunkard. The condition contra-indicates any but the most necessary and urgent procedures, such as amputation for severe crush, herniotomy and the like. The mortality of these operations among alco-holics is, it is needless to say, enormous. Many individuals who state that they 'do andy individuals wan state that they do not drink, and who, although perhaps never drunk, are yet always taking a little stimulant in the form of 'nips' and an 'occasional glass,' are often as bad subjects for surgical treatment as are the acknowledged drunkards, Of the secret drinkers," continues Mr. Trayes, "the surgeon has to be indeed aware. Treves, "the surgeon has to be indeed aware. In his account of "Calamities of Surgery," Sir James Paget mentions the case of a person who was a drunkard on the sly, and yet not so much on the sly but that it was well known to his most intimate friends. His habits were not asked after, and one of his fingers were removed because joint disease had spoiled it. He died in a week or ten days with spreading cellular inflammation, such as was far from unlikely to occur in an habitual drunkard. Even abstinance from alcohol-formation are the second as the second and alcohol-formation are the second as the second and alcohol-formation are the second as alcohol for a week or two before an ation does not seem to greatly modify the ation does not seem to greatly modify the result." Dwelling on the immense importance to an operator of cultivating "a surgical hand," the same writer points out that "a shaky hand" may be developed by irregular modes of living, by the moderate use of alcohol, and by showing.—Journal of Inebricty

TEMPERANCE NEWS AND NOTES. The devil's masterpiece is a drunkard's

Don't attempt to drown your sorrow in drink; you will find that sorrow can swim. In Victoria one out of every sixty of the population is arrested for drunkenness. Mr. Moody secured 400 subscribers to the pledge in one meeting recently in Dublin. The number of all kinds of distilleries opened last year in the United States was 2106.

Lady Henry Somerset has just opened a lodging house for men at one of the London

The consumption of beer in Bavaria reaches the enormous quantity of 200 quarts a year for each inhabitant.

On Guard, the organ of the Army Temperance Association, says that there are 18,029 abetainers in the British army in India. "No member will be permitted to drink the white man's grog," is the pertinent regu-lation of the newly formed Zulu caurch in

At Lintorf, Dusseldorf, Germany, is the oldest inebriate asylum in Europe, founded in 1851 for the retention and protection of released prisoners whose intemperance led to their imprisonment.

A leading chemist, Professor Gilbert Wheeler, of Chicago, is authority for the statement that beer has almost no nutritive qualities, but more frequently introduces into the system disease-producing elements. In the last five years the saloons in Chi-

cago have increased eighty-five per cent., while the population has increased fifty per cent. There is now in Chicago one saloon for every 178 people, including men, women and children. And this under high license. Did von ever hear a saloon-keeper saying to a would-be customer in the shape of a poor, wretched sot: "No, I cannot take poor, wretched sot: "No, I cannot take your money. You have too much liquor now. Take your money and go buy some bread with it for your starving wife and

Out of 2747 ministers whose names were on the official year-book of the Congregational Union of England and Wales there are 2934 abstainers. Of the 336 students being trained for the ministry, or as missionaries in the theological colleges, 358 are total abstainers.

If the workingmen of this country should suddenly say: "The money we have hitherto spent for intoxicating liquors shall nencetorth be expended for useful articles," and if, for a single week, they should turn it loose upon cotton goods, how much money do you suppose would be directed into the cotton trade in one week? Net less than three million dollars.

RELIGIOUS READING.

RESIGNATION. I cannot think but God must know About the the things I long for so; I know he is so good, so kind. I cannot think but he will find Some way to help, some way to show Me to the thing I long for so.

I stretch my hand-it lies so near; I stretch my hand—it lies so near;
It looks so sweet, it looks so dear.
"Dear Lord," I pray, "oh, let me know
If it is wrong to want it so!"
He only smiles—he does not speak;
My heart grows weaker and more weak
With looking at the thing so dear
Which lies so far, and yet so near.

Now, Lord, I leave at thy loved feet This thing which looks so near, so sweet. I will not seek, I will not long—I almost fear I have been wrong. I'll go and work the harder, Lord, And wait till by some loud, clear w Thou callest me to thy loved feet To take this thing so dear, so sweet.

-¡Saxe Holm.

CONQUER SELF. Did you ever think of this, that there is Did you ever think of this, that there is a danger in simple indulgence; that there is a risk in saying to myself, "I want this gratification, and therefore I will have it?" Very bad spiritual logic, by the way! Did you ever read that singular story upon which Balzac has founded one of his tales, that story of the magic skin that invested its wearer with a certain power to obtain whatever he wished, but which with every new gratification shrank in dimensions unnew gratification shrank in dimensions until by and by it crushed him to death? That magic skin is selfishness. You get your wealth, but you shrivel: you gratify your desires, but there is an atrophy takes place id your moral and spiritual faculties. Your eye gets blind to the vision of anything be yond your material interests, and your hand gats paralyzed as to reaching out blessings to other souls, and your heart gets too narrow to understand or sympathize or love. What selfahness is in the church of God! Just think of our houses and lands and equipages, our libraries and works of art, our personal decorations, our ornaments and jewelry, the furniture and garniture of our homes, and then think that one thousand millions of the human race are yet without even the knowledge of God, and eight hundred and fifty millions that never heard that Jesus Christ died for men. -[Dr. A. T. Pierson.

COME TO THE LIGHT. Skepticism is simply not believing. It is denial, negation, darkness. There is only one cure for darkness, and that is coming to the light. If you will persist in putting your eyes out, or in barring God's daylight out, there is no help for you; you must die in the dark. Sin has made your soul sick, and if you will not even try some of Christ's medicine, then the blood-poisoning of infidelity will run its fatel course. If you will produce will run its fatal course. If you will produce a better rule of life than my Bible (perhaps your mother's Bible also); if you will find a holier pattern of living than Jesus Christ a holier pattern of living than Jesus Christ and a surer Saviour than he is. I will forswear my religion for yours. But what is your "I do not believe" in comparison with my positive "I know whom I have believed?" What is your denial in comparison with my personal experience with Christ? Skepticism never won a victory, never slew a sin, never healed a heartache, never produced a ray of sunshine, never saved an immortal soul. It is foredoomed defeat. Do not risk soul. It is foredoomed defeat. Do not risk your eternity on that spider's web —[Rev. T. L. Cuyler, D. D.

GOD'S SIGHT MY SAFETY. That delightful passage in Exodus came That delightful passage in Exodus came flashing up to my mind just now, when the Israelite sprinkled the blood on the lintel and the two side-posts. Then he shut the door. He was inside; he did not see the blood any more. The blood was outside upon the post, and he could not see it himself, but was he safe? Yes, because it is written, "When I see the blood I will pass over you." It is God's sight of the blood of his dear Son that is the everlasting safeguard of all who It is God's sight of the blood of his dear Son that is the everlasting safeguard of all who are in Christ. Though it is most precious and sweet to me to look at that "blood once shed for many for the remission of sins," and I do look at it, yet if ever there should come a dark night to me in which I cannot see it still God will see it and I am safe. I am saved because it is written not "when you see it," but "when I see the blood I will pass over you." It is not your perfection of sight which is your safeguard. It is not the absence of blemish from your faith that makes you to be "accepted in the beloved." you to be "accepted in the beloved."-

LOOKING BACK. A life devoted to the service of God is the only life worth living and the only life affording a pleasing prospect, when, as it inevitably will, in old age it comes up for review. When Walter Scott, the "Wizard of the North," was lying on what proved his deathbed, he called for his son-in-law. When he stood by his bedside, "Lockhart," said he, "I may have but a minute to speak to you. My dear, be a good man; be virtuous, be religious, be a good man. Nothing else will give you any comfort when you ous, be religious, be a good man. Nothing else will give you any comfort when you come to lie here." And Paul, looking back upon his life, found a priceless joy in being able to say: "I fought a good right, I have finished my course, I have kept the faith." Sooner or later our lives will come before us for self-inspection and then it will not be how cunning, or shrewd, or far-seeing, or overreaching we have been, but how near, through the operation of his grace, we have lived to God, that will comfort us.

I give under my handwriting a testimony of Christ and his Cross, that they are a sweet couple and that Christ has never yet been set in his due chair of honor among us all. Oh, I know not where to set Him! all. Oh, I know not where to set him: Oh for a high seat to that royal, princely one! Oh that my poor soul had once a running-over flood of that love, to put sap into my dry root, and that that flood would spring out to the tongue and the pen, to utter great things to the high and due commendation of such a fair one! Oh holy, holy, holy One! Alas! there are too many dumb tongues in the world and dry hearts, seeing there is employment in Christ for all, and ten thousand worlds of angels and men more to set on high and exalt the greatest Prince of the kings of the earth.—[S. Rutherford.

BIHOP LA TROSE tells a touching scene he saw in the leper hospital at the Cape of Good Hope, which is under the charge of the Morayian brethern: "On one couch lies a leper whose hands are gone and before him an open Bible; he has reached the bottom of the page, but cannot turn it over; he looks around and one who can walk, but is also without hands, takes another who has lost his fect on his back and carries him to the first to turn over the leaf. - [Apostolic Guide.

There was a grand thought in that saying of a believer of the primitive stamp: "I do not want to possess a faith; I want a faith that possesses me." The safest strength of the heart is the feeling of complete dependence.- [Huntington.

"For Jesus Christ's sake Do all the good you can, In all the ways you can. At all the times you can, To all the people you ean, As long as ever you can.'

Be such a man, live such a life, that if every man were such as you, and every life like yours, the earth would be God's paradise. - [Phillips Brooks.

The Rockford Monitor says that to get an Intelligent idea of the vastness of the drink bill of the United States for 1892, \$1,200,-000,000, we must make a few comparisons: The net earnings of all the railroads of the The net earnings of all the railroads of the United States amount to less than one-third of our drink bill. The loss of property by fire in 1891 was only one-ninth of the liquor bill. The entire expenses of the United States Government are only about one-half what we pay for intoxicants. The aggregate capital of all our National banks is about \$700,000,000, or but little more than one-half the amount squandered on than one-half the amount squandered on

SABBATH SCHOOL

INTERNATIONAL LESSON FOR MARCH 12.

Lesson Text: "Esther Borre the King." Esther iv., 10-17 v., 1.3-Golden Text: Proberb xxxi., 9 - Commentary.

One lesson only has been assigned to us from this most marvelous book of the pro-vidence of God, a book in which, in the Eng-lish text, the name of God is not found, but which nevertheless is full of God from be-ginning to end. "Oh, blessed is he to whom is given the instinct that can tell that God is on the field when He is most invisible" (Faher)

(Faber)
The whole book tells how the people of God were delivered from death by 'a mediator of the highest rank, who undertakes the greatest danger for them and is mysteriously one of them. It is thought by that Abasuerus is suggestive of the some that Abasierus is suggestive of the great king, Vashti of Israel. Esther of the church, Mordecai of Jesus, and Haman of satan, and that the whole book is a historical and prophetic picture of the kingdom of God, illustrating the grace of God.

10, 11. "There is one law of his to put him to death, expent such to whom the king shall."

death, except such to whom the king shall hold out the golden scepter that he may live." Because of Haman's hatred of Mordecai he had cause i a decree to go forth the whole empire that on a certain day all the people of Mordecai—that is, all the Jews —should be slain. Because of this decree —should be siain. Because of this decree Mordecai went through the city, and even to the king's gate, clothed in sackcloth, crying with a loud and bitter cry. Esther's maids told her of it. Then she was grieved, maids told her of it. Inen she was grieved, for Mcrdecai was her own cousin, who had cared for her, her own father and mother being dead (chapter ii., 7), and sent Hatach to find out what it was and why it was (iv., 5). Mordecai then told Hatach the whole matter, and sent a request on behalf of her respite. Eather sends word back to her people. Esther sends word back to her cousin, who had been a father to her, that she could not approach the king uncalled,

except at the risk of her life.

12, 13. "Think not with thyself that thou 12, 13. "Think not with thyself that thou shalt escape in the king's house, more than all the Jews." The decree included all Jews, both young and old, little children and women, and the command was to destroy, to kill and to cause to perse, (iii., 13) so that there was no hope for Queen Esther any more than for the poorest Jew or Jewess in the kingdom. In the plan of salvation we are reminded of the fact that, as to being sinners and needing a Saviour, "There is no difference, for all have sinned and come short of the glory of God" (Rom. iii., 23). This is illustrated in those who perished in the deluge; outside of the ark not one was saved; some were rich and some poor, some saved; some were rich and some poor, some learned and some ignorant, some lived in the highlands and some in the lowlands, but

nightness and some in the lowlands, but there was no difference.

14. "Enlargement and deliverance shall arise, and who knoweth whether thou art come to the kingdom for such a time as this?" Mordecal was sure that deliverance would come. How he was so sure we are not tall but he suggests to Esther that possibly would come. How he was so sure we are not told, but he suggests to Esther that possibly the providence of God had put her in this high position for this very emergency. As believers in the Lord Jesus Christ, and therefore saved by His precious blood, we know that the church will be completed and the kingdom will come. Israel shall be saved and the earth filled with the glory of God.

and the earth filled with the glory of God.

15, 16. "So will I go in unto the king, which is not according to the law, and if I perish, I perish." In reply to Mordecal's second message Esther returned answer that they should fast three days for her, and that she and her maidens would do likewise, and then she would go to the king waether she lived or died. She being one of them would take her life in her hand and lay it down if need be on their behalf. The Lord Jesus knew that He would lay down His life for us, and became one of us that He might for us, and became one of us that He might do so. But if Esther is suggestive of the church, where does the laying down of the life come in? Is it not found in I John iii., 16? "Hereby perceive we the love of God, because He laid down His life for us, and we ought to lay down our lives for the breth-

17. "So Mordecal went his way and did according to all that Esther had command-ed him. It would no doubt be fasting to some purpose, for it was a matter or life or death. When David's little child was sick he fasted and prayed. How much more should these people tast when the lives of a whole people were at stake! Daniel ate no pleasant bread for three whole weeks, because he was earnestly seeking to know the mind of God (Dan. x., 2, 3). Jesus said concerning certain eva spirits, "This kind goeth not out but by prayer and tasting" (Math. xvii., 21) And is it not written in Jer. xxix., 18, "Ye shall seek Me and find

Me when ye shall search for Me with all-your nearts?"

V. 1. Now it came to pass on the third day that Esther put on her royal apparel and stood in the inner court of the king's house." It is easy for us to read it, but how much it must have meant to Esther! We read that on the third day Abraham lifted up his eyes and saw the place afer off, but who stops to think how much that third day meant to Abraham? It meant the taking of his very life, for was not lead the son in whom all the promises centered, and this was the day of the sacrifice? So with Esther it meant, if need be, the laying down of

2. "She obtained favor in his sight, and the king held out to Esther the golden scep-ter that was in his hand." Life, then, was hers, and not death, or was it not as hie from the dead? So it was with Abraham, for on that day he received Isaac bac; from the dead in a figure (Heb. xi.,19.) And this is the dead in a figure (Heb. xi.,19.) And this is the meaning of the third day in the Scrip-tures, it is resurrection, or life from the dead. "Atter two days will He reviveus; in the third day He will raise us up and we shall live in His sight." (Hos. vi., 2). Think also of Jonah and his third day, but espe-cially of our Lord Jesus Christ and His third day, with all its glorious results yet to be fully seen.

fully seen.

3 "What wilt thou, Queen Esther, and what is thy request! It shall be even given thee to the half of the kingdom." How exceeding abundantly above all she could have expected! This will be the glory of the physics, third day, the marriage of the expected! This will be the glory of the church's third day, the marriage of the Lamb, foreshadowel by John ii., 1, and it will not be half the kingdom, but the whole, for He has given us the glory which the Father gave unto Him (John xvii., 22). Then shall the Jews' enemy and the church's enemy be destroyed, and true Mordecai will be great among the Jews, seeking the wealth of His people and speaking peace to all His seed (r., 3). The Jews will have light and gladness and joy and honor, a feast, and a good day, and men of all languages and a good day, and men of all languages shall say to the Jews, we will go with you for God is with you (chapter viii., 16, 17; Zech. viii., 23). May we even now know Him and the power of His resurrection.—

THE wheat crop of the United Kingdom is 18,000,000 bushels less than the 74,730,000 bushels harvested last year. This will entail the necessity of importing 160,000,000 bushels of wheat or flour from without. Agriculture everywhere in the United Kingdom is decaying, at least so far as the production of cereal crops is concerned. "It would seem," says William Jago, "that gradually this country is being converted into a huge workshop, and that its agricultural pursuits are being gradually extinguished. The cry has long been for cheap bread, and we have got it: but may it not be possible to buy cheap bread at too dear a price?"

"You were out again playing poker last night," said the father. father," replied the truthful young man, "I was in just \$17."-Washing-

REGGIE—"Van Harding has been expelled from the club." Ferdie— Reggie-"He was getting too beastly bwainy."-New York

If You Were on the Moon. If lunar conditions are favorable to

human existence, and it is not certain

that they are not, and you could be transported to the top of Pico or some other tall peak or rock on the surface of our "silvery sister world," how do you suppose things would look from such vantage ground? You would probably first turn your eyes in the direction of our earth, the world you had just quitted, but to you it would be a stranger. In place of the somber globe you would naturally expect to behold your eyes would be greeted with a most wonderful sight. The earth would appear to you to be sixty-four times larger than the sun appears to the residents of this mundane sphere: this because the earth has eight times the diameter of the moon, therefore she must necessarily show the moonites sixty-four times as much surface as the moon shows us. The sun on the other hand, would appear no larger to you from your observatory on the moon than it does from our globe. The earth's atmosphere being blue it has been decided that the earth must appear as a blue ball to all outside onlookers What a glorious sight it must be to our lunarian neighbors to look upon a bright blue, swift revolving ball sixty-four times larger than the soul .-- St. Louis Republic.

Among all the great men of the period. Gladstone is the earliest riser. Halfpast five sees him "up and about" every norning of the year.

Fairs of North China.

Northern China is the country of fairs. In any given district there is a constant succession of large gatherings at which it is not uncommon for as many as 10, 000 persons to be congregated. The fairs are sometimes called the "poor man's market" for the great display of second hand clothing which the owners wish to

dispose of. At Techou and at another point on the Grand Canal there are annual fairs held from the beginning of the twelfth month to the fifteenth day of the same month, at which there is a great display of foreign goods, especially woolens, sold at to be cutting her third set of teeth.

cheaper rates than at other times. This is called the fair of the grain fleet, and is one of the products of the vicious system of grain taxes. About 400 vessels are annually employed for transporting the Shantung grain tax to Tungchow, near Peking, and upon their return these vessels bring large quantities of goods from Tientsin, which are sold at the fairs. While some of the fairs are held at times rigidly fixed and never varied, most of them are wholly uncertain as to time.-North China Herald.

A Salisbury (N. C.) woman is reported

The Royal Baking Powder is indispensable to progress in cookery and to the comfort and convenience of modern housekeeping.

Royal is undoubtedly the purest and most reliable baking powder offered to the public .- U. S. Gov't Chemist's Report.

For finest food I can use none but Royal.-A. FORTIN, Chef, White House, for Presidents Cleveland and Arthur.

NO BETTER PROOF.

MILROY, MIPPLIN CO.. PENNA.

To the Editor of the New York World;

"Mrs. John Gemmill, of this place, was thrown from a wagom, sustaining a most serious injury to her spine, and was A HELPLESS CRIPPLE FOR 19 YEARS, unable to walk. Her daughter providentially procured two ST. AMCORS.

which Mrs. Gemmill used. Before the second bottle was exhausted, she was able to walk about, and has been COMPLETELY CUE

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